Non-intentional Modes of Consciousness

12-13th of November

ELTE, Faculty of Humanities (Múzeum krt. 4, Building I)

12th of November

8.00-8.50 – Registration

8.50 – 9.00 – Opening

9-10: Plenary Speaker: Sara Heinämaa: *Affectivity an Emotion: A Case Study of Loving, Falling in Love and Desiring*

10-11: Plenary Speaker (online): Dermot Moran: *Husserl on the 'Ego', its Depth, Surroundings and World*

11.00-11.15: Coffee break

11.15-13.15: Morning sections

Section A (Room 228):

Alessandra Basti: *Living in Phantasy: Aesthetic Absorption, Ich-Spaltung, and the Non-Intentional at Work in Aesthetic Consciousness*
Marcell Bárdos: *Mood as Passive Synthesis: The Givenness of History in Experience*
Tommaso Bigatti: *World-Directedness and Object-Directedness: Husserl's Concept of 'Madness' as a Limit-Case of (Non-)Intentionality*
Theodore Cao: *Anatomy of Feminine Chronic Shame: Approaching from the Subject-Object Structure of the Lived Body*

Section B (Room 113):
Lajos Horvath: *The Phenomenology of Unformulated Experiences*
Laura De La Tremblaye: *Dying Before Death: A Phenomenological Investigation of Trauma and the Pre-Intentional Foundations of Experience*
Istvan Fazekas – Aurélien Alavi: *Anonymous Arrangements of Phenomenality The Architectonics of Passive Syntheses and the Unconscious in Marc Richir*
Huang Yi: *Before Recognition: Passive Affectivity and the Cinematic Face in Ingmar Bergman's Persona and Cries and Whispers*

Section C (Room 221):
David Florian Schmal: *The Non-intentional Origin of the World in Merleau-Ponty*
Gaia Gallo: *Non-Intentional Dimensions of Nature: Passive Syntheses, Organic Life, and Territory in Husserl and Jonas*
Susan Gordon: *Autopoietic Theory of Embodiment*
Seongkyeong Joung: *Urzeitigung and Transcendental Anonymity: Beyond Passive Intentionality in Husserl's Late Time Manuscripts*

Section D (Room 129):
Ahmet Gökhan Kaya: *The Narrative of Place: Reconstructing Ricoeur's Mimesis with Spatiality*
Wendelin Küpers: *Before Intention: Embodied Affectivity, Responsive Consciousness, and the Organising of the In-Between*
Ana Lomadze: *Love or Anxiety? The Fundamental Mood in Heidegger and Its Historical Sources*
Jojo Joseph Varakukalayil: *Me Voici, Radical Passivity, and the Incarnate Subject in Emmanuel Levinas*

13.15-14: Lunch break

14-15: Plenary Speaker (online): Dan Zahavi: *Self-consciousness and other-awareness: The limits of object-intentionality*

15-16: Plenary Speaker (online): Dieter Lohmar: *The critique of idealities in late Husserl – an unfinished Project with an unexpected Potential*

16.00-16.15: Coffee break

16.15-18.15: Afternoon sections

Section A2 (Room 228):
David Marno: *Anonymous Vigilance*
Rita Niineste: *Beyond Object-Directed Desire: Non-Intentional Consciousness and Sexual Experience*
Mihai Ometiță: *Modes of Astonishment: Liminal Affectivity Within and Without Phenomenology*
Tamas Ullmann: *Non-intentional Fantasy*

Section B2 (Room 113)
Tamas Treuer: *The Future Before Choice: How Constraint Becomes Fate*
Mauricio Osorio: *Mind-Stream Language: A Logical Model of Mental-State Transitions for Phenomenological Description*
Boris Pantev: *Pre-Time and History: Urassoziation and the Conditions of Historical Sense*
Yan Qiao: *The Phantom Limb as Bodily Memory: Merleau-Ponty on Non-Thetic Consciousness and the Limits of Reflection*

Section C2 (Room 221):
Derya Ölcener: *A Theory of Object-Sound Memory*
Levente Papp: *Consciousness and Intentionality: On Their Fundamental Meaning*
Gina Adriana Ramos Zamudio: *Beyond the Brain: The Operative Prereflective Dimension as a Conceptual Bridge Between the Phenomenology of the Lived Body and Enactive Cognition*
Manfred Fede: *Revising the Boundaries of the Unconscious: A Phenomenological (Re-)Conceptualization of the Unconscious at the Intersection of Depth and Height Psychology*

Section D2 (Room 129)
David Allen: *The Face Beyond the Face: Non-Intentional Consciousness and the "Caress" in Levinas*
Adam Smith: Before Ek-stasis: Michel Henry's Critique of Intentionality as a Critique of Knowledge
Ayush Srivastava: *Is Awareness Ever Absent? A Contemporary Reflection on Debates Surrounding Dreamless Sleep Experience*
Catalin Teoharie: *Consciousness is Self-evidencing*

18.15-18.30: Coffee break

18.30-19.30: Plenary Speakers: Thiemo Breyer: Non-intentional consciousness and non-conscious intentionality

13th of November

9-10: Plenary Speaker (online): Natalie Depraz: *Moods. Relaxing intentionality*

10.00-10.15: Coffee break

10.15-12.15: Morning sections

Section A3 (Room 228):
Irene Breuer: *Consciousness in statu nascendi: Non-intentional impressional consciousness as carnal self-awareness and as minimal form of anonymous consciousness*
Mark Losoncz: *Autopoietic Self-Affirmation and the Problem of Pure Consciousness*
Bence Peter Marosan: *Collective Unconscious and the Phenomenology of the Paleolhitic Mind*
Kristina Simanaité: *Fragmented intentionality in psychosis*

Section B3 (Room 113):
Sandor Sajo: *A Suspicious Look: Shakespeare's Phenomenology of Jealousy*
Amalia Trepca: *The Anomic Dimension of Affectivity and Its Passive Operativity in Husserl's Genetic Phenomenology*
Eveline Cioflec: *Uprooted Home: On Violence and Belonging*
Paul Ertl: *Demystifying Non-Intentional States as Discursive Categories in Josef Mitterer's Non-Dualism*

Section C3 (Room 221):
Hye Young Kim: *Pre-Subjective Bodily Consciousness: Skilled Performance and Non-Intentional Modes of Awareness*
Chu Ming Hon: *When Emotion Fails to Find an Object: Borderline Personality Disorder and the Limits of Intentionality*
Imola Nagy: *A Path to the Phenomenological Unconscious: Reflections on Trauma and Post-traumatic Stress Disorder*
Gergo Gila: *An Approach to the Problem of Selfless Consciousness Based on Georg Northoff's Temporo-spatial Theory of Consciousness*

Section D3 (Room 129):
Aysun Aydın: *From Bodily Intentionality to Implicit Bodily Meaning*
Anna Boessenkool: *The Unconscious in Merleau-Ponty's Sorbonne Lectures on Child Psychology and Pedagogy*
Nikita Siverts: *Grounding Individual Intentional Consciousness in Collective Intentional Consciousness: A Parallel between Edmund Husserl and Michael Tomasello*
Surbhi Uniyal: *Beyond Intentionality: Sākṣin, Sat-Cit-Ānanda, and the Impossibility of Artificial Consciousness*

12.15-14.00: Lunch break

14.00-15.00: Plenary Speaker (online): Thomas Fuchs: *Das Noch-nicht-bewusste*

15.00-15.15: Coffee break

15.15-17.15: Afternoon Sections

Section A4 (Room 228)
Qicheng Zhang: *„Ceci n'est pas une pipe": Affectivity and the Co-emergence of Non-Intentional Consciousness in the Negated Image*
Adam Takacs: *Affectivity and Affectedness: Two Modes of Embodied Self-Awareness*
Riccardo Valenti: *From Need to Responsibility: Enzo Paci and the Phenomenological Conditions of Law*
Katalin Vermes: *Moving and Being Moved: From Intentionality to Responsivity*

Section B4 (Room 113)
Tubanur Bayram: *What Remains Beyond Recognition? A Phenomenological and Clinical Inquiry through Ghost to Guest*
Qicheng Zhang: *„Ceci n'est pas une pipe": Affectivity and the Co-emergence of Non-Intentional Consciousness in the Negated Image*
Wenshu Zheng: *Phenomenological Sensing Reconstructed: Beyond the Hyletic and the Kinesthetic*
Bálint Őry: *Methodological Difficulties in the Discourse on Affectivity at the Intersection of Cognitive science and Phenomenology*
Qianli Bao: *The strong thesis of first-order transparent consciousness in Descartes: From the psychological signification to the epistemological proof*

Section C4 (Room 221)
Maja Berseneva: *Responsivity and the Living Body's History*
Daniel Bernatek: *Musical Imagery and the Virtual Body Between "Page" and "Stage": Piano Interpretation in the Context of the Performative Turn*
Tim Adamson: *Reflective Specification: Making Experience Distinct*

Section D4 (Room 129)
Michał Maczuga: *Intentionality and its Limits: Edmund Husserl's Phenomenology of Disturbance*
Ting Guo: *The Absent Explicit "I": Absorption, Drowsiness, and the Embodied Structure of Reading*
Kalman Toth: *The Political Stake of Non-Intentional Forms of Consciousness*
Zhai Yuhan: *After the Infant Smiles: Re-Response and the Retrospective Genesis of Address in Waldenfels*

17.30-18.30: Plenary Speaker (online): David Carr: *Intersubjective embodiment*

18.30 – 19.30 Plenary Speaker (online): Nicolas de Warren: *Todhaftes Leben: Moral Putrefaction in Aurel Kolnai*

19.30 – 19.45: Closing ceremony